



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

No.PEN-III/Jharkhand/DR/2018-19/

Dated:-

UNDER SPECIAL SEAL AUTHORITY NO.35 /2018-19

To,

The

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| 1. | Principal Accountant General (A&E), Andhra Pradesh, Saifabad, Hyderabad | 500004 |
| 2. | Director of Audit & Pension Govt. of Arunachal Pradesh, Naharlagun | 791110 |
| 3. | Accountant General (A&E), Assam, Guwahati, Maidamgaon Beltola, Guwahati | 781029 |
| 4. | Accountant General (A&E), Bihar, Birchand Patel Marg, R- Block, Patna | 800001 |
| 5. | Accountant General (A&E), Chatisgarh, 12/27, Raman Mandir Ward, Bilaspur Road, Fafadih, Raipur | 492009 |
| 6. | Deputy Director of Accounts/P.L.I. Govt. of Goa, Directorate of Accounts, Pension Section, Panji, Goa | 403101 |
| 7. | Accountant General (A&E), Gujrat, Ahmedabad Branch, Audit Bhawan, Navarangpura, Ahmedabad | 380009 |
| 8. | Accountant General (A&E), Haryana, Lekha Bhawan, Plot No. 4 & 5, Sector-33-B, Chandigarh | 160047 |
| 9. | Senior Deputy Accountant General (A&E), Himachal Pradesh, Gorton Castle Building, Shimla | 171003 |
| 10. | Principal Accountant General (A&E), Jammu & Kashmir, Near Exhibition Ground, Srinagar | 190009 |
| 11. | Principal Accountant General (A&E), Karnataka, Residency Park Road, Post Box No. Bangalore | 560001 |
| 12. | Accountant General (A&E), Kerla, Post Box No. 5607, M.G. Road, Thiruvananthapuram | 695039 |
| 13. | Accountant General (A&E), Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior | 474002 |
| 14. | Principal Accountant General (A&E), Maharashtra, 2 nd Floor, Pratishtha Bhawan, New Marine Lines, Maharshi Karve Road, Mumbai | 400020 |
| 15. | Accountant General (A&E), Maharashtra, West High Court Road, Civil Line, Nagpur | 440001 |
| 16. | Senior Deputy Accountant General (A&E), Manipur, Imphal | 795001 |
| 17. | Accountant General (A&E), Meghalaya, Shilong | 793001 |
| 18. | Accountant General (A&E), Mizoram, Shri Bualhranga Building, Dinthar, Aizawl | 796001 |
| 19. | Senior Deputy Accountant General (A&E), Nagaland, Kohima | 797001 |
| 20. | Accountant General (A&E), Orissa, Bhubaneswar | 751001 |
| 21. | Accountant General (A&E), Punjab & Union Territory of Chandigarh, Sector-17E, Chandigarh | 160017 |
| 22. | Principal Accountant General (A&E), Rajasthan, Bhagwan Das Road, Jaipur | 302005 |
| 23. | Senior Deputy Accountant General (A&E), Sikkim, Lekha Pariksha Bhawan, Deorai, PO-Tadong, Gangtok | 737102 |
| 24. | Accountant General (A&E), Tamil Nadu, 361, Anna Salai, Teynampet, Chennai | 600018 |
| 25. | Senior Deputy Accountant General (A&E), Tripura, PO- Kunjaban, Agartala | 799006 |
| 26. | Accountant General (A&E), Uttar Pradesh, 20, Sarojini Naidu Marg, Allahabad | 211001 |
| 27. | Accountant General (A&E), Uttarakhand, Dehradun, Oberoy Motor Building, Saharanpur Road Majra, Dehradun | 248171 |

पो. डोरण्डा, राँची - 834002 (झारखण्ड) P.O. Doranda, Ranchi - 834002 (JHARKHAND)

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| 28. | Principal Accountant General (A&E), West Bengal, Treasury Buildings, No.-2, Govt, Place (West), Kolkata | 700001 |
| 29. | Director of Accounts and Treasuries, Got of Pondicherry, Pondicherry | 605001 |
| 30. | Controller of Accounts, Ministry of External Affairs, 3 rd Floor, Akbar Bhawan, New Delhi | 110007 |
| 31. | Pay & Accounts Officer (V), Delhi Administration, TIS Hazar, New Delhi | 110124 |
| 32. | Chief Controller of Accounts, M/o External Affairs to the Indian Mission, Kathmandu, Akabar Bhavan, Chanakyapuri, New Delhi | 110021 |

Subject - Enhancement rate of Dearness Relief to the Jharkhand State Government Pensioners/family pensioners w.e.f. 01-01-2018 (Enhanced from 05% to 07%).

Sir,

I am to enclose herewith the copy of Government of Jharkhand, Finance Department L. No.12/S -DR -54/2017//915 Ranchi / dated- 19 -04 -18 on the subject stated above under Special Seal Authority for your information and immediate circulation among all pension disbursing authorities under your Jurisdiction.

Receipt of the above Special Seal Authority may please be acknowledged.

Yours faithfully

Encl:-As stated above.


Sr. Accounts Officer/Pen-III
Jharkhand, Ranchi

Dr. 3/7
Ug
11/8/18