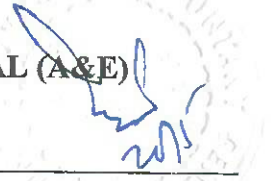




सत्यमेव जयते

Special Seal Authority

OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E)
MANIPUR : IMPHAL



No. Pen-I/MAN-MA/2020-211189

Dated 20-05-2020

To

| | |
|-----|--|
| 1. | The Principal A.G. (A&E), Andhra Pradesh, Saifabad, Hyderabad – 500004. |
| 2. | The A.G. (A&E), Arunachal Pradesh, Itanagar- 791111. |
| 3. | The Pr.A.G. (A&E), Assam, Guwahati, Maidamgaon, Beltola, Guwahati – 781029 |
| 4. | The A.G. (A&E) – II, Bihar, Patna, Bir Chand Patel Path, Patna- 800001. |
| 5. | The A.G. (A&E), Chhatisgarh, 12/27, Raman Mandir Ward, Bilaspur Road, Fafadih, Raipur – 492009 |
| 6. | The A.G (A&E), Gujarat, Race course Road, Rajkot – 360001. |
| 7. | The A.G. (A&E), Haryana, Lekha Bhawan, Plot No. 4 & 5, Sector 33- B, Chandigarh-160047 |
| 8. | The A.G. (A&E), Himachal Pradesh, Gorton Castle Building, Shimla-171003. |
| 9. | The A.G. (A&E), Jammu & Kashmir, Near Exhibition Ground, Srinagar – 190009. |
| 10. | The A.G. (A&E), Jharkhand, P.O. Doranda, Ranchi - 834002. |
| 11. | The A.G. (A&E), Karnataka, Park House Road, Post Box No. 5329/5369, Bangalore – 560001. |
| 12. | The Pr. A.G. (A&E), Kerala, Post Box no. 5607, M.G. Road, Thiruvananthapuram – 695039 |
| 13. | The A.G. (A&E)-II, Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior- 474002 |
| 14. | The A.G. (A&E), Maharashtra, 101, Maharshi Karve Marg, Old C.G.O. Building, N. Marines lipes, Mumbai- 400020 |
| 15. | The A.G. (A&E), Meghalaya, Shillong- 793001. |
| 16. | The A.G. (A&E), Mizoram, Shri Bualhranga Building, Dintar, Aizawl – 796001. |
| 17. | The A.G. (A&E), Nagaland, Kohima- 797001. |
| 18. | The A.G. (A&E), Orissa, Bhubaneswar, PIN -751001. |
| 19. | The A.G. (A&E), Punjab & Union Territory of Chandigarh, Sector 17-E, Chandigarh – 160017 |
| 20. | The A.G. (A&E), Rajasthan, Janpath, Jaipur – 302005 |
| 21. | The Sr. Deputy Accountant General (A&E), Sikkim, Lekha Pariksha Bhavan, Deorali, P.O. Tadong, Gangtok – 737102. |
| 22. | The A.G. (A&E), Tamil Nadu, 361, Anna Salai, Teynampet, Chennai – 600018. |
| 23. | The A.G. (A&E), Tripura, P.O. Kunjaban, Agartala – 799006. |
| 24. | The Sr. Deputy Accountant General (L.B. Audit & Accounts), Uttarakhand, Dehradun, Oberoy Motor Building, Saharanpur Road, Majra, Dehradun - 248171 |
| 25. | The A.G. (A&E)-II, Uttar Pradesh, 20, Sarojini Naidu Marg, Allahabad – 211001 |
| 26. | The Principal A.G. (A&E), West Bengal, Treasury Buildings, No. 2, Government Place (West), Kolkata – 700001. |
| 27. | The Principal Chief Controller of Accounts, Ministry of External Affairs, 3 rd Floor, Akbar Bhavan, Chanakyapuri, New Delhi – 110021. |

RL-482671346

1

| | |
|-----|---|
| 28. | The Dy. Director of Accounts/P.A. I, Govt. of Goa, Directorate of Accounts, Pension Section, Panaji, Goa – 403001. |
| 29. | The Deputy Secretary to Government of Orrisa, Finance Department, Bhubaneswar – 751001. |
| 30. | The Directorate General of Audit, Cenral Revenues, AGCR Building, Indra Prastha Estate, New Delhi – 110002. |
| 31. | The Directorate of Accounts and Treasuries, Government of Mizoram, Aizawl – 796001. |
| 32. | The Director of Accounts and Treasuries, Government of Poducherry, Poducherry – 605001. |
| 33. | The Director of Audit & Pension, Government of Arunachal Pradesh, Naharlagun - 791110 |
| 34. | The Officer on Special Duty (Pen), Government of India, Ministry of Finance, Department of Expenditure, CPAO, Trikoot – II, Bhikaji Cama Place, New Delhi – 110066. |
| 35. | The Pay & Accounts Officer (V), Delhi Administration, Tis Hazari, New Delhi – 110124. |
| 36. | The Principal Accounts Officer, D.A. 'B' Block, Vikash Bhavan, New Delhi - 110110. |
| 37. | The Principal A.G. (A&E), Telangana, Saifabad, Hyderabad – 500 004. |

Subject: Fixed Medical Allowances to Pensioners/Family Pensioners..

Sir,

I am to enclose herewith the Government of Manipur, Finance Department (PIC) OM No. 9/1/2020-FD(PIC): dated 27-04-2020 for payment of revised Fixed Medical Allowances from Rs. 300/- pm to Rs. 1000/-pm with effect from 01-04-2020 to the Manipur State Government Pensioners/Family Pensioners.

Banking establishments at your jurisdiction may also be intimated accordingly.

Encl: As stated above.

Yours faithfully,


Sr. Accounts Officer/Pension

**GOVERNMENT OF MANIPUR
SECRETARIAT: FINANCE DEPARTMENT
(PAY IMPLEMENTATION CELL)**

OFFICE MEMORANDUM

Imphal, the 27th April, 2020

Subject: Fixed Medical Allowance to Pensioners / Family Pensioners.

No. 9/1/2020-FD(PIC): The undersigned is directed to say that consequent upon the introduction of the Manipur Services (Revised Pay) Rules, 2019, the Governor of Manipur is pleased to revise the rate of Fixed Medical Allowance from Rs. 300/- per month to Rs.1000/- per month with effect from 01/04/2020 to the State Government Pensioners / Family Pensioners.


(Dr. Rajesh Kumar)

Additional Chief Secretary (Finance),
Government of Manipur.



Copy to:

1. The Secretary to Hon'ble Governor of Manipur, Raj Bhavan, Imphal.
2. The Secretary to Hon'ble Chief Minister, Manipur.
3. P.P.S. to Hon'ble Deputy Chief Minister, Manipur.
4. P.P.S. to all Ministers, Manipur.
5. Staff Officer to Chief Secretary, Government of Manipur.
6. A.P.S. to Ld. Advocate General, Manipur.
7. P.S. to all Additional Chief Secretaries, Government of Manipur.
8. P.S. to all Principal Secretaries / Commissioners / Secretaries / Additional Secretaries, Government of Manipur.
9. The Accountant General (A&E), Manipur.
10. The Secretary, Manipur Legislative Assembly, Imphal.
11. The Secretary, Manipur Public Service Commission, Imphal.
12. The Special Secretary (Cabinet), Government of Manipur.
13. All Heads of Departments, Manipur.
14. All Deputy Commissioners, Manipur.
15. The Resident Commissioner, Manipur Bhavan, 2- Sardar Patel Marg, New Delhi.

16. The Sr. Deputy Resident Commissioner, Manipur Bhavan, 26 – Rowland Road, Kolkata.
17. The Deputy Resident Commissioner, Manipur Bhavan, Rajgarh Road, Guwahati – 3.
18. The Director, Information & Public Relations, Manipur.
19. The Director, Treasuries & Accounts, Manipur.
20. The Director, Local Fund Audit, Manipur.
21. The Director, MIS, Manipur
22. The Secretary, Council of Higher Secondary Education, Manipur.
23. The Secretary, Board of Secondary Education, Manipur.
24. The Director, Printing & Stationary, Manipur for publication of the O.M. in the Extraordinary Gazette. He is requested to supply 100 copies to this Department.
25. The Under Secretary (GAD), Government of Manipur.
26. All Treasury Officers/Sub-Treasury Officers, Manipur.
27. The Web Manager, Directorate of Information Technology, Imphal for favour of uploading the O.M. in the Website.
28. The Dealing Assistant, RTI, Finance Department (PIC).
29. The President/Secretary General, Joint Administrative Council of AMTUC & AMGEO, Babupara, Imphal.
30. The President/Secretary, Manipur Secretariat Services Association, Imphal.
31. The President/Secretary, Manipur Government Services' Federation, Imphal.
32. The President/Secretary, All Manipur Pensioners' Union, Pishum Thong Khong, Imphal.
33. Guard File/ Order Book.

.....