



महालेखाकार (लेखा एवं हकदारी) उत्तराखंड का कार्यालय
OFFICE OF THE ACCOUNTANT GENERAL (A&E), UTTARAKHAND

No.: 142/Admn-II/AGUK(A&E)/AGT-2019/2019-20/1533
Dated:05.03.2019

To,

All Concerned Sr. DAO/DAO-I/DAO-II (As per list).

As he/she is due for transfer during the year 2019, he/she may intimate the name of three station according to his/her preference where he/she would like to be posted on transfer. The intimation should reach to the undersigned on or before **15.03.2019** by speed/registered post by name under double envelop mentioning on the first envelop "To be opened by Addressee only".

In this regard following points may be noted:-

1. Proforma should be filled by Sr. DAO/DAO-I/DAO-II/DA in his own handwriting. All necessary information may be presented on the proforma itself.
2. Reasons for posting at a requested place may be quoted precisely and only in appropriate columns provided in this proforma.
3. Only three (03) stations for consideration of posting, with reasons may be indicated.
4. Option received late is liable to be rejected.
5. Option once exercised shall be final.
6. It is a specific condition of appointment that Divisional Accountant/Divisional Accounts Officers are liable for services anywhere in the State. Therefore, exercise of option for particular stations does not construe any right regarding posting at a place of choice. The options are merely in the nature of information and administrative convenience before the Competent Authority for deciding Transfer Cases.
7. Grading and Expenditure of all Divisions for the last three years (April 2015 to March 2018), District wise/Station wise grading of all Divisions and Expenditure of Divisions Period from April 2015 to March 2018, District wise list of vacant division/likely to vacant, Station in particular District % wise, proforma for option, list of eligible Sr. DAO/DAO/DA due for transfer and Hqr's letter dated 20th March 2015 are available in the office website under DA's corner (agua.cag.gov.in).

V. K. Sharma

(V. K. Sharma)

Sr. Accounts Officer/Admn-II

No.: 142/Admn-II/AGUK(A&E)/AGT-2019/2019-20/1534

Date: 05 .03.2019

Copy forwarded to the concerned Executive Engineer.

The Divisional Officer will dispatch the option proforma immediately under his signature so as to reach this office latest by **15.03.2019** and under no circumstances the application will be with held by the Divisional Officer.

Sd/-

Sr. Accounts Officer/Admn-II

"महालेखाकार भवन", कौलागढ़, देहरादून -248195 "Mahalekhakar Bhawan", Kaulagarh, Dehradun -248195

दूरभाष/Telephone :2970866,2970867; फ़ैक्स /Fax 2970859 /2970865

Website: agua.cag.gov.in Email: agaeuttarakhand@cag.gov.in



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To be filled by the Sr. Divisional Accounts Officer/Divisional Accounts Officer Grade-I/II & Divisional Accountants and must reach the Sr. Accounts Officer/Admn-II Section, Office of the Accountant General (A&E), Uttarakhand, "Mahalekhakar Bhawan", Kaulagarh, Dehradun, within stipulated time.

1. Name of Sr. DAO/DAO-I/II/DA :
2. Designation :
3. Present place of posting
with postal address :
4. Date of joining, quoting
Order no. & date in respect
of Present Assignment :
5. Date of Retirement :
6. Permanent Address :
7. Month & year of passing
D.A. Grade Exam. :
8. Date of Appointment as DA :
9. Date of last promotion :

Details of posting of last 12 years

Name of Division	Month of posting	Period of Stay
(a)		
(b)		
(c)		
(d)		
(e)		
(f)		

Name of Three (03) stations where transfer is requested for consideration.

	Station	Reason for request
1.	_____	_____
2.	_____	_____
3.	_____	_____

Physically handicapped persons should quote the number and date of the letter issued from this office sanctioning handicapped allowance.

Signature :

Name of the applicant :

Countersigned :

Executive Engineer :

This proforma may be filled in own hand writing and to be sent by name to "**Shri V. K. Sharma, Sr. Accounts Officer/Admin-II, O/o the Accountant General (A&E), Uttarakhand, Dehradun, 'Mahalekhakar Bhawan', Kaulagarh, Dehradun-248195**" under double envelop mentioning in the first envelop "**To be opened by Addressee only**".