# OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (GENERAL& SOCIAL SECTOR AUDIT), WEST BENGAL, TREASURY BUILDINGS, KOLKATA - 700 001

Please find the enclosed copy of the Annual Calendar of In-House Training Programmes (Both General and IT Courses) for the year 2019-20 for information and necessary action.

Enclo: As stated

Sr. Audit Officer (Admn.1)
31/5/19

No: Admn.1/In-house Trg./TNA/2019-20/55-66 Dated: 31.05.2019

#### Copy forwarded through E-mail to:

- 1. Secretary to Principal Accountant General (G & SSA), W.B.
- 2. Steno Gr. I to Sr. Dy. Accountant General (Admn.)
- 3. Welfare Officer
- 4. Sr. Audit Officer( G & SS-I/HQ)
- 5. Sr. Audit Officer(FAW)
- 6. Sr. Audit Officer( Report)
- 7. Sr. Audit Officer (EDP)
- 8. Sr. Audit Officer (LAD-Admn.)
- 9. Sr. Audit Officer (Admn.1)
- 10. Sr. Audit Officer (Admn.2)
- 11. Sr. Audit Officer (Admn.3)
- 12. Sr. Audit Officer (Admn.4)

### OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (G&SSA), W.B.

## Calendar of (In-house)Training Programmes (2019-20) GENERAL COURSES

|     |   |                   | April 2                   | 2019       |                           |                |       |
|-----|---|-------------------|---------------------------|------------|---------------------------|----------------|-------|
| SI. | Program Title                           | Duration          | Per                       | iod        | SI                        | ots Allocation |       |
| No. |   | (Working<br>days) | From                      | То         | Wing wise<br>distribution | Slots          | Total |
| 1.  | Regional Language<br>Training (Bengali) | 05                | 01.04.2019                | 05.04.2019 | Admn. CC                  | 01             | 11    |
|     |   |                   |                           |            | G&SS-I                    | 04             |       |
|     |   |                   |                           |            | FAW                       | 04             |       |
|     |   |                   |                           |            | LAD                       | 02             |       |
|     |   |                   | June 1 track years series |            |                           |                |       |

|     |   |                | May 2      | 019        |                        |       |       |  |
|-----|---|----------------|------------|------------|------------------------|-------|-------|--|
| Sl. | Program Title   | Duration       | Per        | riod       | Slots Allocation       |       |       |  |
| No. |   | (Working days) | From       | То         | Wing wise distribution | Slots | Total |  |
| 1.  | Induction Training for<br>DRAAOs (Com) for<br>SAS Exam. | 14             | 15.05.2019 | 04.06.2019 | G&SS-I                 | 02    | 02    |  |
| 2.  | Financial Attest Audit                                  | 03             | 20.05.2019 | 22.05.2019 | LAD                    | 21    | 21    |  |

|         |   |                | June 20    | 19         |                        |                |       |
|---------|---|----------------|------------|------------|------------------------|----------------|-------|
| Sl. No. | Program Title   | Duration       | Per        | riod       | Sto                    | ots Allocation |       |
|         |   | (Working days) | From       | То         | Wing wise distribution | Slots          | Total |
| 1.      | CAGs Auditing<br>Standards 2017-  | 03             | 17.06.2019 | 19.06.2019 | G&SS-I                 | 07             | 10    |
|         | Financial Audit and Regulation of Audit &   |                |            |            | FAW                    | 02             |       |
|         | Accounts 2007 and<br>Compliance Audit<br>Guidelines 2015<br>(Sr. AOs to Ars)  |                |            |            | LAD                    | 01             |       |
| 2.      | Financial Attest Audit Manual 2009 and Financial Attest Audit Guidelines for Audit of State Government Accounts - 2015 (Sr. AOs to Ars) | 04             | 26.06.2019 | 28.06.2019 | FAW                    | 10             | 10    |

| CI  |  |                | July 20    | 19         |   |                   | 7.37  |  |
|-----|--|----------------|------------|------------|---|-------------------|-------|--|
| SI. | Program Title  | Duration       | Period     |            | SI  | ots Allocation    |       |  |
| No. |  | (Working days) | From       | То         | Wing wise distribution                                    | Slots             | Total |  |
| 1.  | RAE 4 ( For candidates of Local Audit)                           | 07             | 01.07.2019 | 09.07.2019 | LAD   | 20                | 20    |  |
| 2.  | Preparatory training for SAS candidates (including EDP training) | 30             | 10.07.2019 | 22.08.2019 | The slots will declaration o Exa Probable slots Main Wing | f SAS (Pre)<br>m. | 79    |  |
|     |  |                |            |            | LAD   | 49                |       |  |

|  |   | August 20   | 119   |  |  |   |
|--|---|---|---|--|--|---|
| Program Title  | Duration  | Pe  | riod  | Si   | lots Allocation  |   |
|  | (Working days)  | From  | То  | Wing wise distribution   | Slots  | Total   |
| Preparatory training for SAS candidates (including EDP training) | 30  | 10.07.2019  | 22.08.2019  | declaration<br>Re  | of SAS (Pre)<br>sult.  | 79  |
|  |   |   |   | Main Wing  | 30   |   |
|  |   |   |   | LAD  | 49   |   |
| Financial and Compliance<br>Audit of Higher Education            | 3   | 05.08.2019  | 07.08.2019  | LAD  | 15   | 15  |
| Training on Local Paper<br>(PC 27) for SAS<br>Candidates         | 5   | 26.08.2019  | 30.08.2019  | declaration o  | of SAS (Pre)<br>sult.<br>le slots  | 49  |
|  | Preparatory training for SAS candidates (including EDP training)  Financial and Compliance Audit of Higher Education  Training on Local Paper (PC 27) for SAS | Preparatory training for SAS candidates (including EDP training)  Financial and Compliance Audit of Higher Education  Training on Local Paper (PC 27) for SAS | Preparatory training for SAS candidates (including EDP training)  Financial and Compliance Audit of Higher Education  Training on Local Paper (PC 27) for SAS  (Working days)  10.07.2019  10.07.2019  10.07.2019  20.08.2019 | Preparatory training for SAS candidates (including EDP training)  Financial and Compliance Audit of Higher Education  (Working days)  From To  10.07.2019 22.08.2019  20.08.2019  70.08.2019  70.08.2019  70.08.2019  70.08.2019  70.08.2019  70.08.2019 | Preparatory training for SAS candidates (including EDP training)   30   10.07.2019   22.08.2019   The slots will declaration Re Probability   10.07.2019   10.0 | Preparatory training for SAS candidates (including EDP training)   30   10.07.2019   22.08.2019   The slots will be fixed after declaration of SAS (Pre) Result. Probable slots   Main Wing   30      Financial and Compliance Audit of Higher Education   3   05.08.2019   07.08.2019   LAD   15      Training on Local Paper (PC 27) for SAS Candidates   5   26.08.2019   30.08.2019   The slots will be fixed after declaration of SAS (Pre) Result. Probable slots |

| T   |                           |                | <u> </u>   |            |                        |           |       |
|-----|---------------------------|----------------|------------|------------|------------------------|-----------|-------|
|     |                           | D              | September  |            | 91 to A                | llocation |       |
| SI. | Program Title             | Duration       | Pei        | riod       |                        | Hocation  |       |
| No. |                           | (Working days) | From       | To         | Wing wise distribution | Slots     | Total |
| 1.  | APAR and Writing of       | 03             | 04.09.2019 | 06.09.2019 | Admn.I                 | 1         |       |
|     | Performance Appraisals    |                |            |            | Admn. II               | 1         |       |
|     | (AAOs to C/Ts)            |                |            |            | Admn. CC               | 1         | 40    |
|     |                           |                |            |            | Record & Estate        | 1         | 10    |
|     |                           |                |            |            | G&SS – I               | 2         |       |
| 1   |                           |                | )          |            | FAW                    | 2         |       |
|     |                           |                |            |            | LAD                    | 2         |       |
| 2.  | Drafting Procedure, Style | 03             | 11.09.2019 | 13.09.2019 | Record & Estate        | 1         |       |
|     | Guides including placing  |                |            | 11         | G&SS-I                 | 4         | 16    |
|     | of files to HoD           |                |            |            | LAD (SS-II)            | 6         |       |
|     | (Sr.AOs to AAOs)          |                |            |            | LAD (SS-III)           | 5         |       |
| 3.  | Pre-examination Training  | 10             | 16.09.2019 | 27.09.2019 | Admn. II               | 1         |       |
|     | for DEOs Gr. 'A'          |                |            |            | Admn. III              | 1         |       |
|     | l                         |                |            |            | HINDI                  | 1         |       |
| 1   | 1                         |                |            |            | G&SS-I                 | 3         |       |
| 1   |                           |                |            |            | FAW                    | 1         | 20    |
|     |                           |                |            |            | O/o the Pr.            | 9         |       |
|     |                           |                |            |            | E&RSA, WB              |           |       |
|     |                           |                |            |            | LAD                    | 4         |       |
|     |                           |                |            |            |                        |           |       |
|     |                           |                |            |            |                        |           |       |

|     |  | Oct            | ober 2019  |            |                        |       |      |
|-----|--|----------------|------------|------------|------------------------|-------|------|
| SI. | Program Title  | Duration       | Per        | riod       | Slots Allocation       |       |      |
| No. |  | (Working days) | From       | То         | Wing wise distribution | Slots | Tota |
| 1.  | Office Procedure   | 05             | 14.10.2019 | 18.10.2019 | Admn. I                | 2     | 22   |
|     | (for newly recruited Gr. C                                 |                |            |            | Admn. II               | 1     | 1    |
|     | officials)   |                |            |            | EDP                    | 1     | 1    |
|     |  |                |            |            | HINDI                  | 1     | 1    |
|     |  |                |            |            | ITA                    | 1     | 1    |
|     |  |                |            |            | REPORT                 | 1     | 1    |
|     |  |                |            | 2          | Record &<br>Estate     | 2     |      |
|     |  |                |            |            | G&SS-I                 | 7     | 1    |
|     |  |                |            |            | FAW                    | 4     | 1    |
| _   |  |                |            |            | LAD                    | 2     | 1    |
| 2.  | Documentation for various stages of audit (Sr. AOs to Ars) | 03             | 23.10.2019 | 25.10.2019 | G&SS- I                | 05    | 10   |
|     |  |                |            |            | LAD                    | 05    | 1    |

| -   |  | Nove           | mber 2019  |            |                        |       | 4. 0  |
|-----|--|----------------|------------|------------|------------------------|-------|-------|
| SI. | Program Title  | Duration       | Per        | riod       | Slots Allocation       |       |       |
| No. |  | (Working days) | From       | То         | Wing wise distribution | Slots | Total |
| 1.  | Drafting of Audit memos, paras, Inspection Reports & Audit Reports and new format of inspection reports and Style Guides including Regulation on Audit & Accounts 2007 | 03             | 06.11.2019 | 08.11.2019 | G&SS – I               | 07    | 20    |
|     | (Sr. AOs to Sr. Ars)   |                |            |            | LAD                    | 13    |       |
| 2.  | Analysis of Financial Statements<br>of Autonomous Bodies<br>(Sr. AOs to AAOs)  | 03             | 19.11.2019 | 21.11.2019 | G & SS-I               | 06    | 10    |
|     |  |                |            |            | LAD(SS-III)            | 04    |       |

|     |                                | Dec            | ember 2019 |            |                        |       |       |
|-----|--------------------------------|----------------|------------|------------|------------------------|-------|-------|
| SI. | Program Title                  | Duration       | Per        | riod       | Slots Allocation       |       |       |
| No. |                                | (Working days) | From       | То         | Wing wise distribution | Slots | Total |
| 1.  | Right to Information Act, 2005 | 03             | 03.12.2019 | 05.12.2019 | Admn.I                 | 01    | 14    |
|     | (Sr.AOs to Sr. Ars)            |                |            |            | Admn.II                | 01    | 1     |
|     |                                |                |            |            | Admn.CC                | 01    | 1     |
|     |                                |                |            |            | Record &               | 01    | 1     |
|     |                                |                |            |            | Estate                 |       | l     |
|     |                                |                |            |            | ITA                    | 01    | 1     |
|     |                                |                |            |            | G & SS-I               | 02    | 1     |
|     |                                |                |            |            | FAW                    | 01    | 1     |
|     |                                |                |            |            | LAD                    | 06    | 1     |
| 2.  | Report Writing                 | 03             | 10.12.2019 | 12.12.2019 | G&SS-I                 | 02    | 10    |
|     | (Sr.AOs to AAOs)               |                |            |            | FAW                    | 02    | 1     |
|     |                                |                |            |            | LAD                    | 06    | 1     |

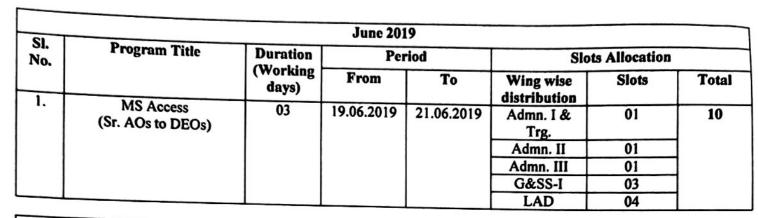
|     |                                    | Ja             | nuary 2020 |            |                        |           |       |
|-----|------------------------------------|----------------|------------|------------|------------------------|-----------|-------|
| SI. | Program Title                      | Duration       | Per        | riod       | Slots A                | llocation | 1     |
| No. |                                    | (Working days) | From       | То         | Wing wise distribution | Slots     | Total |
| 1.  | Audit of GST and VAT               | 03             | 08.01.2020 | 10.01.2020 | G & SS-I               | 06        | 10    |
|     | including GSTN                     |                |            |            | FAW                    | 02        | 1     |
|     | (Sr. AOs to AAOs)                  |                |            |            | LAD                    | 02        | 1     |
| 2.  | Evidence Gathering and<br>Analysis | 03             | 15.01.2020 | 17.01.2020 | G & SS-I               | 04        | 16    |
|     | (Sr. AOs to AAOs)                  |                |            |            | LAD                    | 12        |       |

|                    |                    |                | February 20 | 20         |                        |            |       |
|--------------------|--------------------|----------------|-------------|------------|------------------------|------------|-------|
| SI. No.            | Program Title      | Duration       | Per         | iod        | Slots                  | Allocation |       |
|                    |                    | (Working days) | From        | To         | Wing wise distribution | Slots      | Total |
| 1.                 | Office Procedure   | 05             | 03.02.2020  | 07.02.2020 | Admn I                 | 2          | 20    |
|                    | (for Newly         |                | 00.000.000  |            | Admn CC                | 2          |       |
|                    | recruited Gr. C    |                |             |            | Welfare                | 1          |       |
|                    | officials)         |                |             |            | G&SS-I                 | 8          |       |
|                    |                    |                |             |            | REPORT                 | 1          |       |
|                    |                    |                |             |            | FAW                    | 4          |       |
|                    |                    |                |             |            | LAD                    | 2          |       |
| 2.                 | Regional Language  | 05             | 17.02.2020  | 21.02.2020 | Admn. II               | 1          | 17    |
| (1 <del>7.</del> 1 | Training (Bengali) |                |             |            | ITA                    | 1          |       |
|                    |                    |                |             |            | EDP                    | 1          |       |
|                    |                    |                |             |            | Record &               | 2          |       |
|                    |                    |                |             |            | Estate                 |            |       |
|                    |                    |                |             |            | HINDI                  | 1          |       |
|                    |                    |                |             |            | G&SS-I                 | 5          |       |
|                    |                    |                |             |            | REPORT                 | 2          |       |
|                    |                    |                |             |            | LAD                    | 4          |       |

|     |                           |                | March 20   | )20        |                        |       |       |
|-----|---------------------------|----------------|------------|------------|------------------------|-------|-------|
| SI. | Program Title             | Duration       | Per        | riod       | Slots                  | n     |       |
| No. |                           | (Working days) | From       | То         | Wing wise distribution | Slots | Total |
| 1.  | Awareness about           | 03             | 03.03.2020 | 05.03.2020 | G & SS-I               | 05    | 10    |
|     | ISSAIs                    |                |            |            | FAW                    | 03    |       |
|     | (Sr.AOs to AAOs)          |                |            |            | LAD                    | 02    |       |
| 2.  | Audit of ULBs and<br>PRIs | 03             | 17.03.2020 | 19.03.2020 | LAD                    | 15    | 15    |

Sr. Audit Officer (Admn.1)

#### <u>Calendar of (In-house)Training Programmes (2019-20)</u> <u>EDP Courses</u>



| SI. |                             |                | July 201   | 9          |                        |       |       |
|-----|-----------------------------|----------------|------------|------------|------------------------|-------|-------|
| No. | Program Title               | Duration       |            | riod       | Slots Allocation       |       |       |
|     |                             | (Working days) | From       | То         | Wing wise distribution | Slots | Total |
| 1.  | IDEA<br>(Sr. AOs to Sr.Ars) | 03             | 29.07.2019 | 31.07.2019 | Report                 | 01    | 10    |
|     | (SI. AOS to SI.AIS)         |                |            |            | G&SS-I                 | 02    | 1     |
|     |                             |                |            |            | FAW                    | 01    | 1     |
|     |                             |                |            |            | LAD                    | 06    | 1     |

|            |                               |                   | August 20  | )19        |                        |       |       |  |
|------------|-------------------------------|-------------------|------------|------------|------------------------|-------|-------|--|
| Sl.<br>No. | Program Title                 | Duration          |            | iod        | Slots Allocation       |       |       |  |
|            | NO PL                         | (Working<br>days) | FIUM       | То         | Wing wise distribution | Slots | Total |  |
| 1.         | MS Word and MS Power<br>Point | 03                | 21.08.2019 | 23.08.2019 | Admn. I & Trg.         | 01    | 09    |  |
|            | (Sr. Ars to C/Ts)             |                   |            |            | Hindi                  | 01    |       |  |
|            |                               |                   |            |            | G&SS-I                 | 02    |       |  |
|            | 1                             |                   |            | 1          | FAW                    | 01    |       |  |
|            |                               |                   |            |            | LAD                    | 04    |       |  |

| <u> </u>                 |                                |            | September 2 | 019                    |                   |       |    |
|--------------------------|--------------------------------|------------|-------------|------------------------|-------------------|-------|----|
| SI. Program Title<br>No. | -                              |            | iod         | Slots Al               | location          |       |    |
|                          | (Working days)                 | From       | То          | Wing wise distribution | Slots             | Total |    |
| 1.                       | MS Excel                       |            |             |                        | Admn. I & Trg.    | 01    | 10 |
| - 1                      | (Sr. Ars to DEOs) 03 11.09.201 | 11.09.2019 | 13.09.2019  | Admn. II               | 02                |       |    |
|                          |                                |            |             |                        | Admn.CC           | 01    |    |
| - 1                      |                                |            |             |                        | Record and Estate | 01    |    |
|                          |                                |            |             |                        | G&SS-I            | 02    |    |
| - 1                      |                                |            |             |                        | FAW               | 01    |    |
|                          |                                |            |             |                        | LAD               | 02    |    |

| -          | October 2019      |                |            |            |                           |       |       |  |  |  |  |  |
|------------|-------------------|----------------|------------|------------|---------------------------|-------|-------|--|--|--|--|--|
| SĮ,<br>No. | . Program Title   |                |            |            | Slots Allocation          |       |       |  |  |  |  |  |
|            |                   | (Working days) | From       | To         | Wing wise<br>distribution | Slots | Total |  |  |  |  |  |
| 1.         | MS Access         | 03             | 21.10.2019 | 23.10.2019 | Admn. III                 | 02    | 08    |  |  |  |  |  |
|            | (Sr. AOs to DEOs) |                |            |            | Record and                | 01    |       |  |  |  |  |  |
|            |                   |                |            |            | Estate                    |       |       |  |  |  |  |  |
|            |                   |                |            |            | EDP                       | 01    |       |  |  |  |  |  |
|            |                   |                |            |            | G&SS-I                    | 01    |       |  |  |  |  |  |
|            |                   |                |            |            | FAW                       | 01    |       |  |  |  |  |  |
|            |                   |                |            |            | LAD                       | 02    |       |  |  |  |  |  |

|     |                      | Nov            | ember 2019 |            |                        |                  |       |  |
|-----|----------------------|----------------|------------|------------|------------------------|------------------|-------|--|
| SI. | Program Title        | Duration       | Per        | Period     |                        | Slots Allocation |       |  |
| No. |                      | (Working days) | From       | То         | Wing wise distribution | Slots            | Total |  |
| 1.  | IDEA                 | 03             | 26.11.2019 | 28.11.2019 | ITA                    | 01               | 10    |  |
|     | (Sr. AOs to Sr. Ars) |                |            |            | G&SS-I                 | 03               |       |  |
|     |                      |                |            |            | LAD                    | 06               |       |  |

|     | December 2019     |                |            |            |                        |       |       |  |  |  |  |  |  |
|-----|-------------------|----------------|------------|------------|------------------------|-------|-------|--|--|--|--|--|--|
| Sl. | Program Title     | Duration       |            |            | Slots Allocation       |       |       |  |  |  |  |  |  |
| No. |                   | (Working days) | From       | То         | Wing wise distribution | Slots | Total |  |  |  |  |  |  |
| 1.  | MS Word and       | 03             | 18.12.2019 | 20.12.2019 | Welfare                | 01    | 08    |  |  |  |  |  |  |
| - 1 | MS Power Point    |                |            |            | Record and             | 01    |       |  |  |  |  |  |  |
|     | (Sr. Ars to C/Ts) | 1              |            |            | Estate                 |       |       |  |  |  |  |  |  |
|     |                   |                |            |            | ITA                    | 01    |       |  |  |  |  |  |  |
| 1   |                   |                |            |            | G&SS-I                 | 01    |       |  |  |  |  |  |  |
|     |                   | 1              |            |            | FAW                    | 02    |       |  |  |  |  |  |  |
| 1   |                   |                |            |            | LAD                    | 02    |       |  |  |  |  |  |  |

|         |                             | Janu           | ary 2020        |            |                        |         |       |
|---------|-----------------------------|----------------|-----------------|------------|------------------------|---------|-------|
| SI. No. | Program Title               | Duration       | Duration Period |            | Slots A                | Mocatio | n     |
|         |                             | (Working days) | From            | То         | Wing wise distribution | Stots   | Total |
| 1.      | MS Access (Sr. AOs to DEOs) | 03             | 27.01.2020      | 29.01.2020 | Record and<br>Estate   | 01      | 08    |
|         |                             |                |                 |            | Welfare                | 01      |       |
|         |                             | 1              |                 |            | G&SS-I                 | 01      |       |
|         |                             |                |                 | 1          | FAW                    | 01      |       |
| 1       |                             | 1              |                 | 1          | LAD                    | 04      |       |

|            |                   |                      | February 20       | 20         |                        |           |       |  |
|------------|-------------------|----------------------|-------------------|------------|------------------------|-----------|-------|--|
| SI.<br>No. | Program Title     | Duration<br>(Working | Period            |            | Slots A                | llocation |       |  |
| ,          |                   | days)                | From              | То         | Wing wise distribution | Slots     | Total |  |
| 1.         | MS EXCEL 03       | 03                   | 24.02.2020        | 26.02.2020 | Admn. III              | 01        | 09    |  |
|            | (Sr. Ars to DEOs) | (Sr. Ars to DEOs)    | (Sr. Ars to DEOs) |            |                        | Admn.CC   | 01    |  |
|            |                   |                      |                   |            | EDP                    | 01        |       |  |
|            |                   |                      |                   |            | Hindi                  | 01        |       |  |
|            |                   |                      |                   |            | Report                 | 01        |       |  |
|            |                   |                      |                   |            | G&SS-I                 | 02        |       |  |
|            |                   |                      |                   |            | FAW                    | 01        |       |  |
|            |                   |                      |                   |            | LAD                    | 01        |       |  |

|     | March 2020        |                   |            |            |                        |           |       |  |  |  |  |  |  |
|-----|-------------------|-------------------|------------|------------|------------------------|-----------|-------|--|--|--|--|--|--|
| SI. | Program Title     | Duration          | 2 01 10 4  |            | Slots A                | llocation |       |  |  |  |  |  |  |
| No. |                   | (Working<br>days) | From       | То         | Wing wise distribution | Slots     | Total |  |  |  |  |  |  |
| 1.  | MS Word and MS    | 03                | 23.03.2020 | 25.03.2020 | Admn. I & Trg.         | 01        | 09    |  |  |  |  |  |  |
|     | Power Point       |                   |            |            | Admn. II               | 01        |       |  |  |  |  |  |  |
|     | (Sr. Ars to C/Ts) |                   |            |            | Record and             | 01        |       |  |  |  |  |  |  |
|     |                   |                   |            |            | Estate                 |           |       |  |  |  |  |  |  |
|     |                   |                   |            |            | Hindi                  | 01        |       |  |  |  |  |  |  |
|     |                   |                   |            |            | G&SS-I                 | 02        |       |  |  |  |  |  |  |
|     |                   |                   |            |            | FAW                    | 02        |       |  |  |  |  |  |  |
|     |                   |                   | <u> </u>   |            | LAD                    | 01        |       |  |  |  |  |  |  |

Sr. Audit Officer (Admn.1)